

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY
Caption in Compliance with D.N.J. LBR 9004-2(c)

Dean G. Sutton, Esq.
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Attorney for the Debtor

In Re:

Eric P. Martin

Case No.: 23-18333

Chapter: 13

Adv. Pro. No.

Hearing Date: 01/17/2024

Judge: RG

CERTIFICATION OF SERVICE

1. I, Suzanne L. Towler:

represent the _____ in the above captioned matter.

am the secretary/paralegal for Dean G. Sutton, Esq., who represents the debtor in the above captioned matter.

am the _____ in the above case and am representing myself.

2. On December 11, 2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

Proof of Claim filed by the Debtor on behalf of Lake Mohawk Country Club.

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of services indicated.

Dated: 01/03/2024

/s/Suzanne L. Towler
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Marie-Ann Greenberg, Trustee 30 Two Bridges Road, Suite 330 Fairfield, N.J. 07004	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court *)
Eric Patrick Martin 41 Valley View Trail Sparta, NJ 07871	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court *)
Lake Mohawk Country Club 21 The Boardwalk Sparta, NJ 07871	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court *)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.